

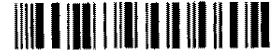
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2003-02-20 13:15:39

Cook County Recorder 28.50



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*Prepared By + Mail  
Chicago Public  
1640 N. Wells  
Cook County*

LOAN NO. 20024602.1

*2044057 MTD SKENNY*

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**

does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**

a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**

a certain Mortgage dated **FEBRUARY 7, 2003**, made and executed by  
**NICOLE A. MCDONALD AND SEAN P. MCDONALD, WIFE AND HUSBAND,**  
**TENANCY BY ENTIRETY**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE ATTACHED**

Parcel ID#: **14-29-425-028-0000**

Property Address: **1134 W. FULLERTON AVENUE #1, CHICAGO, ILLINOIS 60614**

such Mortgage having been given to secure payment of

**THREE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND 00/100** (\$ **322,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)

*0030242246* of the *Public* Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *SM* *ML*

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LOAN NO. 20024603.1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/7/03

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On FEBRUARY 7, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*[Signature of Cheri A. Norway]*

Dated this 7 day of February, 2003



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1 IN THE 1134 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 14 FEET OF LOT 17 AND THE WEST 17 FEET OF LOT 18 IN BLOCK 3 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020085130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020085130.

14-29-425-021-0000

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