

UNOFFICIAL COPY

0030242322

SATISFACTION OF MORTGAGE

1216/0068 87 006 Page 1 of 2
2003-02-20 14:50:08
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030242322

L#:0719525

The undersigned certifies that it is the present owner of a mortgage made by GREGORY J CARSO AND NICOLA A CARSO to EXECUTIVE FINANCIAL CORP. bearing the date 12/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011236335 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:815 N DUNTON AVENUE ARLINGTON HEIGH, IL 60004
PIN# 03-29-106-029-0000

dated 12/26/02
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/26/02 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIR INSURANCE, INC

NCR CN CD 15133 DE

Property of Cook County Clerk's Office

LOT 13 IN A.M. SCHAEFER'S SUBDIVISION OF LOT 3 (EXCEPT THAT PART CONVEYED BY WARRANT DEED DATED OCTOBER 3, 1902 AS DOCUMENT 3305370) IN DUNTON AND OTHER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

0719525

EXHIBIT 'A'