

UNOFFICIAL COPY

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53 07/01/07 50 001 Page 1 of 2  
2003-02-20 12:11:51  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:10321521



0030242435

The undersigned certifies that it is the present owner of a mortgage made by ROBERT C. VISCONTI-OAK PARK TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 30, 1985, KNOWN AS TRUST NUMBER 9562

to FIRST CHICAGO BANK OF OAK PARK bearing the date 03/10/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92193715 The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

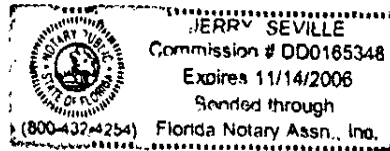
SEE EXHIBIT A ATTACHED known as:433 S LOMBARD AVE #12 OAK PARK, IL 60302  
PIN# 16-08-320-026-1002  
16-08-320-026-1023

dated 12/03/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/03/02 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KM 10543 DG

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103815216  
Cook

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UNITS NUMBER 12 AND 'G'-2, IN 433 SOUTH LOMBARD CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 26 AND 27 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1,466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1967 AND KNOWN AS TRUST NUMBER 32985 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25185692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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