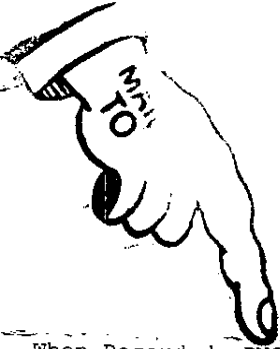
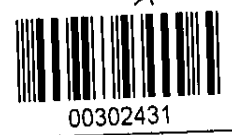


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05/0041 02 001 Page 1 of 3
2000-05-01 11:57:23
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092481711/SJH/SLOAN

6-124896

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID E SLOAN AND MELISSA A SLOAN
Mortgagee: FIRST CLASS FINANCIAL SERVICES, INC
Prop Addr: 1945 WASHINGTON
WILMETTE IL 60091
Date Recorded: 09/02/97
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/25/97 Book:
Loan Amount: 299,700 Page:
Document#: 97641869
PIN No.: PIN 05-33-113-001

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL **LEGAL ATTACHED**

Dated: ~~JUNE XX, 1999~~
April 14, 2000.

By:
Richard F. Lang, Sr. Vice-President

Attest: Laura J. Samford

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my
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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000092481711/SJH/SLOAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF Florida)
) ss
 COUNTY OF Broward)

On this April 14, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Richard F. Lang and Laura J. Samford personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice-President and Attest respectively, on behalf of BankAtlantic

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Elizabeth Brown
 Notary Public, Elizabeth Brown

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531



Elizabeth Brown
 MY COMMISSION # CC891216 EXPIRES
 November 29, 2003
 BONDED THRU TROY FAIN INSURANCE, INC.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

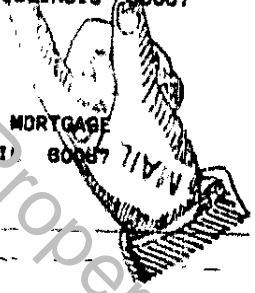
976418600302431

PN 92481711

LL

RECORD AND RETURN TO:
FIRST CLASS FINANCIAL SERVICES, INC.
DBA FIRSTCLASS MORTGAGE
1825 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60087

Prepared by:
FIRST CLASS MORTGAGE
INVERNESS, IL 60087



9274506

MORTGAGE

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on JULY 25, 1997
DAVID E. SLOAN
AND MELISSA A. SLOAN, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 1626 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

, and whose

(Lender). Borrower owes Lender the principal sum of
TWO HUNDRED NINETY NINE THOUSAND SEVEN HUNDRED AND 00/100
Dollars (U.S. \$ 299,700.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 13 IN BLOCK 1 IN PINE CREST, A SUBDIVISION OF PART OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 18, 1925, AS DOCUMENT NUMBER 9008803, IN
COOK COUNTY, ILLINOIS.

05-33-113-001-0000

Parcel ID #:
which has the address of 1945 WASHINGTON , WILMETTE
Illinois 60091

Street, City ,

Zip Code ("Property Address"):

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

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