

UNOFFICIAL COPY

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2003-02-21 09:33:45

Cook County Recorder

28.50

AMIC LOAN NO.: 0001124018



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY SYED N. HAQUE AND NATMA HAQUE, HIS WIFE

3 MB

TO EXECUTIVE FINANCIAL CORPORATION BEARING DATE OF JUNE 26, 1996 RECORDED IN BOOK , PAGE , ON JULY 2, 1996 DOCUMENT 96-509852 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 44,800.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 20, 2002

ABN AMRO MORTGAGE GROUP, INC

BY: *Alyson Wright*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Summer Hammond

SM480

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001124018

STATE OF FLORIDA  
COUNTY OF DUVAL

585 HERITAGE 301  
HOFFMAN ESTATES IL 60194  
TAX ID NO. 0716200046

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 20, 2002



SueAnne Haracourt  
MY COMMISSION # CC872218 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Summer Hammond  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM480



30243222

Loan No: 08577230

Borrower: SYED N.I. QURE

Data ID: 9

**UNOFFICIAL COPY**

Hague

**LEGAL DESCRIPTION**

1124078

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

UNIT NUMBER 1-301 IN STEEPLE HILL CONDOMINIUM AS DELINEATED ON A SURVBY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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