Document No. 901422	FICIAL COPY
filed of record in Recorder's office of	0030243736 . 5331/0296 18 001 Page 1 of 2
Cook County,	2003-02-21 10:20:55
Illinois on March 30, 1990	Cook County Recorder 26.00
at o'clock m.	*
RELEASE OF MORTGAGE	0030243736
	.**
Cook County Recorder of Deeds	
80Pd 1210H C11	
KNOW ALL PERSONS BY THESE PRESENTS, th	nat BLAZER FINANCIAL SERVICES, INC., a corporation organized and
existing under the laws of the S'ate of Illinois, havi	ng an office at 434 E 162nd St
City of South Holland	Cook , State of Illinois, March 27 , 19 90 ,
hereby certifies and declares that the moraginge da	ited March 27 , 19 90 ,
executed by Patrick L. Berryman and	tted
MORTGAGOR to Washington Mutual P	mance LLC, successor by merger to Blazer
MORTGAGEE, and recorded March 30,	,in the office of the Recorder of the
County of Cook , State of Illinois,	in Book of mortgages, at page,
or Micro Film Number	, together with the debt thereby secured, is fully paid, satisfied, escribed in such mortgage is released from the lien of the mortgage.
FOR THE PROTECTION OF THE O	WNER, THIS RELEASE SHALL BE FILED WITH THE FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, BLAZER FINANCIAL SEF	RVICES, INC. has caused these presents to be duly signed by its Attorney-
in-Fact thereunto authorized by resolution of its Boar	d of Directors on February 7, 2003 , 18x.
	BLAZER FINANCIAL SERVICES, INC.
WITNESSES:	O_{κ}
Jun Versorva	
	By: Nesly 1 Ames
	Attorney-in-Fact Les i Jones
	ACKNOWLEDGMENT
	OFFICIAL SEAL SEAL
COUNTY OF Cook	ENNITE: The control of the control o
authorized Attorney-in-Fact of the above named Blaz	Jones NOTARY PUBLIC, STATE OF 106/12/106 NOTARY PUBLIC, STATE OF
WITNESS my hand and official seal, this7t1	h day of February, 2003
M. Commission Ford	<u>Gennyerkine</u>
My Commission Expires: BOX 333-C	Notary Public

UNOFFICIAL COPY

Lot 11 in Block 1 in Midlothian Park, a subdivision of blocks 1 to 4, 13 to 20 and 29 to 32 in first addition to midlothian gardens in the northwest 1/4 of section 10, township 36 north, range 13 east of the third principal meridian, in cook county, Illinois.

PIN# 28-10-107-011 -0000

Retur	n 70	By'. nancial : Bergman i.ic sland Floo	40b		rder's	_ day	Book		Document
No.	MORTGAGE	to)r Co	tate ofss.Noss.No	his Instrument vas filed for record in the Recorder's ffice of	ounty a ore said, on the	o'clock M. and recorded in Book	- bage	Con

30243736