PREPARED BY: R. Bruce Patterson	UNO	FFICIAL	COSTO/0064 55 001 Pag 2003-02-21	 ge 1 of 2
2401 West White Oak			Cook County Recorder	· <del></del> -
Springfield, Illinois 62	2704	,		
Springfield, Illinois 62			0030243	
WHEN RECORDED  R. Bruce Patterson  2401 West White Oak	s Drive			
Springfield, Illinois 62	2704 J			
HYNES	SPACE ABO	OVE THIS LINE FOR RECOR	DER'S USE ONLY	_
~	6	ASSIGNMENT OF MORTO	GAGE	)- L
Mortgage hereinafter a BUSINESS ADMINIS bearing the date of the	est White Oaks Drive, Spr mentioned, does hereby gr TRATION, 511 West Car. May of FEDRUM	ingfield, Illinois 62704, for a rant, bargain, sell, assign, transol Ave., Suite 302, Springfield 2/1, _2003_, made by a	ESS GROWTH CORPORATION, are not in consideration of the indeleaser and set over unto the UNI's, ILLINOIS 62704-1978, a certain detween GMS LAND, INC., rest to the premises therein desc	otedness secured by the TED STATES SMALL in indenture of mortgage mortgagor, and SMALL
		SEE ATTACHED EXHIBIT	ſ "A"	
Which said	mortgage was recorded on	C	as document #	in the
	ffice of the County ofC		302439	<del></del>
	ONY WHEREOF, the said Some affixed with its corporate the said of the said Some and affixed with its corporate the said Some s	orate seal.	RPOR ALION has caused these pres	•
2-6-03		By:	ESS GROWTH CORPORATION	<u>N</u>
Date			s L. Kinley, President	
STATE OF ILLINOIS	2	Attest:	Mu Mox	<del></del>
COUNTY OF SANGA	) SS:			
appeared before me this	y, who is personally know	n to me to be the same person	County in the State aforesaid, DO whose name is subscribed to the livered the said Instrument as his	e foregoing instrument
der 202 inte dots inte par		N under my hand and seal this	day of FEBRUA	RY , 2003.
\$ MA	OFFICIAL SEAL" ARY E. PATTERSON tary Public, State of Illinois	<u> 11/au</u>	NOTARY PUBLIC	)
My	Commission Exp. 05/26/2004		BOX 333-M	7)

## **UNOFFICIAL COPY**

## EXHIBIT "A"

THE SOUTH 10 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 813.5 FEET THEREOF, AND ALSO EXCEPTING FROM SAID TRACT, THAT PART FALLING WITHIN THE STRIP OF LAND 100 FEET IN WIDTH CONVEYED TO F. E. WORCESTER, AS TRUSTEE BY DEED DATED JUNE 25, 1889 AND RECORDED JULY 1, 1889 AS DOCUMENT 1123172 IN BOOK 2038, PAGE 103, IN COOK COUNTY, ILLINOIS.

SNON BOOK COOK COUNTY CLOTHES OFFICE COMMONLY KNOWN AS 193 PENNY ROAD, SOUTH BARRINGTON, ILLINOIS; PIN: 01-21-302-010.

30243936