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2003-02-21 08:38:34
Cook County Recorder 30.00



This Document Prepared By

**Barbara Koziol
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603**

When Through Recording Please Mail To

**Barry Brown
Audree Brown
6868 N. Western Avenue
Chicago, Illinois 60645**

**RELEASE OF
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC
FIXTURE FILING**

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KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **BARRY BROWN AND AUDREE BROWN, His Wife (herein, whether one or more and if more than one jointly and severally called the "Mortgagor")** its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING Document No. 0020201835**, in the Office of the Recorder of Deeds of **COOK** County, Illinois to the premises herein described, situated in the County of **COOK**, State of Illinois, as follows, to-wit:

SEE EXHIBIT A

LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-07

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 18th day of December 2002.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: *Lisette Alamo*
Lisette Alamo
Its: Assistant Vice President

By: *Nhora I Flores*
Nhora I. Flores
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

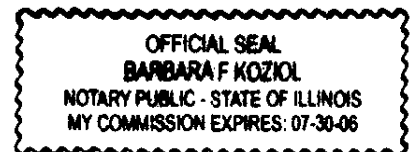
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of December 2002.

Barbara F. Kozkiol
Notary Public

Re: 6851940595 (6851938862)



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EXHIBIT "A"

Legal Description

PARCEL 1: 6800 N. WESTERN AVENUE, CHICAGO, IL
PIN 10-36-230-037-0000, 10-36-230-038-0000, 10-36-230-039-0000
10-36-230-040-0000, 10-36-230-041-0000, 10-36-230-028-0000
10-36-230-029-0000, 10-36-230-030-0000, 10-36-230-031-0000

LOTS 6 TO 14 INCLUSIVE IN BLOCK 20 IN NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART OF SAID LOTS 6 TO 10 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE AFORESAID) IN COOK COUNTY, ILLINOIS.

PARCEL 2: 6820 N. WESTERN AVENUE, CHICAGO, IL
PIN 10-36-230-032-0000, 10-36-230-033-0000, 10-36-230-034-0000
10-36-230-035-0000, 10-36-230-036-0000,

LOTS 1, 2, 3, 4, AND 5 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: 6838 N. WESTERN AVENUE, CHICAGO, IL
PIN 10-36-226-032-0000, 10-36-226-033-0000, 10-36-226-034-0000

LOTS 8, 9 AND 10 (EXCEPT THAT PORTION OF SAID LOTS TAKEN BY THE CITY OF CHICAGO FOR WIDENING WESTERN AVENUE) IN BLOCK 19 IN NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 7340 N. WESTERN AVENUE, CHICAGO, IL
PIN 10-25-420-041-0000

LOT 8 TO 12 INCLUSIVE IN GEORGE TAYLOR AND SONS CONSTRUCTION RESUBDIVISION OF LOT 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE) IN MUNO'S SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE

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SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 7324 N. WESTERN AVENUE, CHICAGO, IL
PIN 10-25-428-042-0000

LOTS 9 TO 12 INCLUSIVE IN GEORGE TAYLOR'S RESUBDIVISION OF LOT 7 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE) IN MUNO'S SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.00 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: 6917 N. WESTERN AVENUE, CHICAGO, IL
PIN 11-31-117-012-0000

THE NORTH 107 FEET OF LOT 29 (EXCEPT STREETS AND ALLEYS AND EXCEPT THE EAST 359 FEET) IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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