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2003-02-21 08:38:42

Cook County Recorder

30.00

This Document Prepared By

0030243927

Barbara Koziol LaSalle Bank National Association 135 South LaSalle Street Chicago, Illinois 60603

When Through Recording Please Mail To

Barry Brown Audree Brown 6868 N. Western Avenue Chicago, Illinois 60645

RELEASE OF .
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC
HIXTURE FILING

4

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the rayment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto BARRY BROWN AND AUDREE BROWN. His Wife (herein, whether one or more and if more than one jointly and severally called the "Mortgagor") its rights, title, claim or demand whatsoever it may have acquired in, through the by certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND VEC FIXTURE FILING Document No. 0020201835, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE EXHIBIT A

LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

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	be signed by its Assistan	LE BANK NATIONAL ASSOCIATION A	
LASALLE BANK NATIO		ATTEST:	
By: <u>Selle Mar</u> Lisette Alar 10 Its: Assistant Vice Piesio	<u>no</u> dent	By: Mhora I. Flores Its: Assistant Vice President	
FOR YOUR PROTECTION WHERE THE PROPERTY		OULD BE RECORDED IN THE CO	OUNTY
STATE OF ILLINOIS))ss.		
COUNTY OF COOK)		
I the undersianed a Notare	Dublic in and for the co	id Country in the State eformed de	horoby

I, the undersigned a Notary Public, in and for the said County in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and our oses therein set forth.

GIVEN under my hand and notarial seal, this

2002.

Notary Public

Re: 6851940595(6851938862)

OFFICIAL SEAL
BARBARA F KOZKOL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES. 07-30-06

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EXHIBIT "A"

Legal Description

PARCEL 1: 6800 N. WESTERN AVENUE, CHICAGO, IL

PIN 10-36-230-037-0000, 10-36-230-038-0000, 10-36-230-039-0000 10-36-230-040-0000, 10-36-230-041-0000, 10-36-230-028-0000 10-36-230-029-0000, 10-36-230-030-0000, 10-36-230-031-0000

LOTS 6 TO 14 INCLUSIVE IN BLOCK 20 IN NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART OF SAID LOTS 6 TO 10 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE AFORESAID) IN COOK COUNTY, ILLINOIS.

PARCEL 2: 6820 N. WESTERN AVENUE, CHICAGO, IL

PIN 10-36-23C-052-0000, 10-36-230-033-0000, 10-36-230-034-0000

10-36-230-035-0000, 10-36-230-036-0000,

LOTS 1, 2, 3, 4, AND 5 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 Or SICTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: 6838 N. WESTERN AVENUE, CHICAGO, II.

PIN 10-36-226-032-0000, 10-36-226-033-0000, 10-36-226-034-0000

LOTS 8, 9 AND 10 (EXCEPT THAT PORTION OF SAID LOTS TAKEN BY THE CITY OF CHICAGO FOR WIDENING WESTERN AVENUE) IN BLOCK 19 IN NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 7340 N. WESTERN AVENUE, CHICAGO, IL

PIN 10-25-420-041-0000

LOT 8 TO 12 INCLUSIVE IN GEORGE TAYLOR AND SONS CONSTRUCTION RESUBDIVISION OF LOT 6 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE) IN MUNO'S SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.0 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE

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SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 7324 N. WESTERN AVENUE, CHICAGO, IL

PIN 10-25-428-042-0000

LOTS 9 TO 12 INCLUSIVE IN GEORGE TAYLOR'S RESUBDIVISION OF LOT 7 (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE) IN MUNO'S SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE EAST 1/3 (EXCEPT THE WEST 200.00 FEET OF THE SOUTH 435.6 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 16.85 FEET OF LOT 12 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/4 OF THE WEST 2/3 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PARCEL 6: 6917 N WESTERN AVENUE, CHICAGO, IL

PIN 11-31-117-012-0000

THE NORTH 107 FEET OF LOT 29 (EXCEPT STREETS AND ALLEYS AND EXCEPT THE EAST 359 FEET) IN SMITH'S ADDITION TO KOGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF NGE OUNT CONTROL OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.