RELEASE DEED (ILLINIANOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0030244064

5330/0224 55 001 Page 1 of 2 2003-02-21 11:23:51 Cook County Recorder 26.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is neceby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Artie Stromblad and Brucetta J. Stromblad, His Wife, as Joint Tenants 910 Washington, Unit 4E, Evanston, IL 60202

Heirs, legal representatives and assigns, and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of October, 2001 and recorded in the Record's Office of Cook County, in the State of I'linois, as documented No. 0010956245, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-305-024-1018

Witness hands and seals, January 31, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 31, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith Assistant Vice President

Mail: recorded document to:

Artie and Brucetta Stromblad 910 Washington, Unit 4E Evanston, IL 60202 "OFFICIAL SEAL"

L. Rachel Meinert

Notary Public, State of Illinois
My Commission Exp. 12/18/2005

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

BOX 333-CTV

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## NOFFICIAL COPY

SARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT COUNTY, ILLINOIS AS DOCUMENT 24080768 TOGETHER WITH UNDIVIDED 6.3120 PER TRUSTLE UNDER TRUST 22164 RECORDED IN THE OFFICE OF THE RECORDER OF COOK exultit 'A' to declaration made by central national bank of chicago as 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ATTACHED AS OF RID NOAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST ADAMS AND BRIWN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION ESTATE: LOT (A) IN PLAT OF CONSCLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN UNIT 4E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

SET FORTH IN SAID DECLARATION AND SURVEY)

County Clark's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office