HE 8088175 CILUNOFFICIAL CO150244181

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2047309623895

2003-02-21 13:59:12 Cook County Recorder 26.00



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the relief whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DACE KINS MARRIED TO AKNIS KINS, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, bearing date the 8TH day of MAY, 2002, as Document No. 0020590967 to the premises therein described to-wit:

LOT 16 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 OF BLISS ADDITION TO EVANSTON BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

Property Address: 200 BURNHAM PLACE, EVANSTON, IL 60202

Permanent Index Number: 11-19-205-004-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mort gagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIAT ON presents to be signed by its duly authorized officers,

this 28TH day of JANUARY, 2003.

STATE OF ILLINOIS }

SS {

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: KINS, 200 BURNHAM PL, EVANSTON, IL 60202

(333-CT)

otary Public

CL: UDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/11/2006