FICIAL C 0950244346 2003-02-21 08:29:35 Cook County Recorder 28.50 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 0030244346 and When Recorded Mail To PERL MORTGAGE! INC! 1735 NORTH ASHLAND Genery Office CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 608982763. FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F. 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2003 executed by Susan B. Rosen as trustee of Susan B. Rosen declaration of trust dated OCTOBER 30, 1986 to PERL MORTGAGE, INC. 0030244345 a corporation organized under the laws of THE STATE Co. TLLINOIS and whose principal place of business is 1735 NORTH ASHL/AD CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 934 WATERFORD LANE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COOK On JANUARY 23, 2003 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally a KEN PERLAUTTER PRESILENT known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation Alexandra L. Octoy pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires

608982765

RIDER - LEGAL DESCRIPTION

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996 MY AND RETWEEN COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVING BANK UNDER TRUST AGRESMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND RKZ VENTURE GROUP, L.L.C., AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1.97 AS DOCUMENT NO. 96-927,871 AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GRUND LEASE DATED AS OF JANUARY 6. 1997 BY AND BETWEEN LESSOR AND RKZ VENTURE GROUP, JAMA.C., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97-141,059 AS AMENDED BY THAT CERTAIN JOINDER TO FROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF TES RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MOVEMBER 12, 1997 AS DOCUMENT NO. 97-846,934 AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND / LASE"), AND (II) THE LEASEHOLD ESTATE IN THE PREMISES LEGALLY DESCRIBED IN SAID TOUND LEASE AND BY THIS REFERENCE MADE A FART HEREOF; EACH WITH RESPECT TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUPERVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEIR RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MOVENTIAN 3, 1997 AS DOCUMENT NO. 97-818,381

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST STOP OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALA DESCRIBED AS FOLLOWS:

BUILDING SITE 111

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14. TOWNSHIP 42 MORTH, RAICY 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1998 AS DOCUMENT NO. 97-818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE NORTH 1 DEGREE 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1593.26 FRET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 35.64 FRET TO THE EXTERIOR COMMEN OF A CONCRETE FOUNDATION FOR A RESIDENCE KNOWN AS (827 TURNBERRY LAME) FOR A POINT OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT MINETEEN (19) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 89 DEGREES 00 MINUTES 07 SECONDS WEST, 23.02 FEET; 2) SOUTH 0 DEGREES 59 MINUTES 53 SECONDS WEST, 2.67 FEET; 3) NORTH 89 DEGREES 00 MINUTES 07 SECONDS WEST, 15.83 PHET; 4) NORTH 0 DEGREES 59 MINUTES 53 SECONDS EAST, 2.67 FEET; 5) SOUTH 60 DEGREES 06 MINUTES 15 SECONDS WEST 23.02 FRET; 6) NORTH 21 DEGREES 53

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RIDER - LEGAL DESCRIPTION

MINUTES 45 SECONDS WEST 20.00 FEET; 7) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 8
FEET; 6) NORTH 21 DECREES 53 MINUTES 45 SECONDS WEST 5.00 FEET; 9) NORTH 68 DECREES
06 MINUTES 15 SECONDS EAST, 1.83 FEET; 10) NORTH 21 DEGREES 53 MINUTES 45 SECONDS
WEST, 14.62 FEET; 11) NORTH 23 DEGREES 06 MINUTES 15 SECONDS EAST 8.27 FEET; 12)
NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 5.62 FEET; 13) NORTH 21 DEGREES 53
MINUTES 45 SECONDS, WEST 11.17 FEET; 14) NORTH 68 DEGREES 06 MINUTES 15 EAST 48.77
FEET; 15) SOUTA; 1 DEGREES 53 MINUTES 45 SECONDS EAST 23.55; 16) SOUTH 68 DEGREES 06
MINUTES 15 SECONDS WEST 22.56 FEET; 17) SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST
20.92 PRET; 18) NOUTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 2.00 FEET; THENCE SOUTH
21 DEGREES 53 MINUTES 65 SECONDS EAST 12.17 FEET TO THE POINT OF BEGINNING, IN COOK
COUNTY, ILLINOIS

PARCEL 2:

FEE SIMPLE TITLE IN AND TO THE DUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGAL! DESCRIBED IN PARCEL 1 ABOVE (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMBMENTS AND RICETS FOR THE ROYAL RIDG: SUBDIVISION DATED AS OF NOVEMBER 3, 1997 AND RECORDED WITH THE OFFICE OF THE RECORDES OF DEEDS OF COOK COUNTY, ILLINOIS ON MOVEMBER 3, 1997 AS DOCUMENT NO. 97-820,006 (IT.S "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN SAID DECLARATION) WITH THE COMMON STREET ADDRESS SHOWN IN FARCEL 1 ABOVE; SUBJECT TO THE TEPMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL 3:

EASEMENTS APPURIENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCT PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

04-14-301-118

Office