

**SUBORDINATION OF LIEN
(Illinois)**

UNOFFICIAL COPY

0030244347

1216/0027 86 002 Page 1 of 4
2003-02-21 08:30:50
Cook County Recorder 30.50

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 7 day of MAY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00205176(1 made by SUSAN ROSEN, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED THOUSAND, and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-14-301-118
Property Address: 934 WATERFORD, NORTHBROOK, IL 60062

PARTY OF THE SECOND PART: WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ___ day of ___, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 30244345 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED FORTY FIVE THOUSAND, THREE HUNDRED AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 22, 2003

Barbara R. Patush, Vice President

Diana McAllister, Assistant Vice President

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank , a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 22ND day of JANUARY, 2003.



Cynthia L. Pawlak
CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

608982765

RIDER - LEGAL DESCRIPTION

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996 BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND RKE VENTURE GROUP, L.L.C., AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96-927,871 AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND RKE VENTURE GROUP, L.L.C., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97-141,059 AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97-846,934 AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASES"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES LEGALLY DESCRIBED IN SAID GROUND LEASE AND BY THIS REFERENCE MADE A PART HEREOF; EACH WITH RESPECT TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97-818,381

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 111

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1998 AS DOCUMENT NO. 97-818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE NORTH 1 DEGREE 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1593.26 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 06 SECONDS WEST 35.64 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE KNOWN AS (827 TURNBERRY LANE) FOR A POINT OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT NINETEEN (19) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 89 DEGREES 00 MINUTES 07 SECONDS WEST, 23.02 FEET; 2) SOUTH 0 DEGREES 59 MINUTES 53 SECONDS WEST, 2.67 FEET; 3) NORTH 89 DEGREES 00 MINUTES 07 SECONDS WEST, 15.83 FEET; 4) NORTH 0 DEGREES 59 MINUTES 53 SECONDS EAST, 2.67 FEET; 5) SOUTH 68 DEGREES 06 MINUTES 15 SECONDS WEST 23.02 FEET; 6) NORTH 21 DEGREES 53

608982785

RIDER - LEGAL DESCRIPTION

MINUTES 45 SECONDS WEST 20.00 FEET; 7) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 8 FEET; 8) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 5.00 FEET; 9) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST. 1.83 FEET; 10) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST. 14.62 FEET; 11) NORTH 23 DEGREES 06 MINUTES 15 SECONDS EAST 8.27 FEET; 12) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 9.62 FEET; 13) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 11.17 FEET; 14) NORTH 68 DEGREES 06 MINUTES 15 EAST 48.77 FEET; 15) SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 23.55; 16) SOUTH 68 DEGREES 06 MINUTES 15 SECONDS WEST 22.56 FEET; 17) SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 20.92 FEET; 18) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 2.00 FEET; THENCE SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 12.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED IN PARCEL 1 ABOVE (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97-820,006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN SAID DECLARATION) WITH THE COMMON STREET ADDRESS SHOWN IN PARCEL 1 ABOVE; SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL 3:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SAID PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

04-14-301-118