RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2 8/001 86 002 Page 1 of

2003-02-21 08:18:54

Cook County Recorder

26.50

0030244331

Senior Vide President

2958 Nookislwaukee Av. Chgo

(SEAL)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular

OWNER, RE-RECORDER

This instrument was prepared by Park National Name and

COOK (Started) RECALL T EUGENE "GENE TOCTY BRIDGEVIEW OFFICE

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Chicago, a National Banking Association	That the Park National Bank and Trust of
a corporation of the State of	, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all the receipt whereof is hereby acknowledged, does hereby Chambers Construction, Inc.  (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, in, through or by a certain Mortgage/Assignment, bearing of and recorded in the Recorder's Office of Cook in book of records, on page to the premise therein described, situated in the County of follows, to wit:	recrest, claim or demand whatsoever it may have acquired late the 14th day of February 2002 xxxx.  County, in the State of II., as document No. 0020412640/002041264.  Cook, State of II., as
IN FULL FORCE AND EFFECT AS TO THE REAL ESTA RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE Parcel 1: UNIT NUMBER 669-N in the Peoria R on a survey of the following described tract Philips and Fay's Addition to Chicago in the Section 8, Township 39 North, Range 14, East County, Illinois, which survey is attached a recorded September 25, 2002 as document numb percentage interest in the common elements i	ow of River West Condominiums as delineated of land: Lots 12, 13, 14, 15, 16, 17, in Northeast 1/4 of the Northeast 1/4 of of the Third Prinicpal Meridian, in Cook s Exhibit "C" to the Declaration of Condominium er 0021050406; together with its undivided in Cook County, Illinois. Parcel 2: The -3 and Storage Space S-3 and concrete terrace he survey attached as Exhibit "C" to the
together with all the appurtenances and privileges thereunto belong Permanent Real Estate Index Number(s): 17-08-222-007; 0  Address(es) of premises: 669 N. Peoria, Unit 1-N  Witness and and seal	, Chicago IL 60622

UNOFFICIAL COPOZ44331 Page 2	of
ADDRESS OF PROPERTY:  ADDRESS OF PROPERTY:  AMAIL TO: Karr "Hymen  SOO SCOLLE BIND	No All Dan L
"OFFICIAL SEAL"  Motary Public, State of Illinois  My Commission Expires 10/10/2004  My Commission Expires 10/10/2004	
GIVEN Under my hand and Color this Seal this State of North day of John Seal this	
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
to authority given by the Board of Michael of said corporation, as their free and voluntary	
and delivered the said ment ment and caused the corporate seal of said corporation to be affixed thereto, pursuant	
and severally a 'knowledged that as such TRV 18 2 President and Marin Mest Secretary, they signed	
same persors whose names are subscribed to the foregoing instrument, appeared before me this day in person	
known to me to be the the the secretary of said corporation, and personally known to me to be the	
Dunk 1/2 of Can, a corporation, and Jesty rig Stypula, personally	
-gersonally known to me to be the SA VICE President of the AALICA AALICACOL	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
I, January public	
County of	
SS STATE OF JOST	

RELEASE DEED