

UNOFFICIAL COPY

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2003-02-21 10:25:08  
Cook County Recorder 26.50

ADVANCE BANKK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)



0030244954

RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
Thomas Jefferson, Jr., A Widower				Thomas Jefferson, Jr., A Widower		
<b>ADDRESS</b>				<b>ADDRESS</b>		
705 West 107 <sup>th</sup> Street Chicago, Illinois 60628				705 West 107 <sup>th</sup> Street Chicago, Illinois 60628		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>
773-928-0794		436-40-2516		773-928-0794		436-40-2516
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
PG	7.900%	\$10,000.00	05/05/2000	05/04/2005		71-1058072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do        hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05th day of May, 2000 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 00336504 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 25-16-301-006-0000

Address(es) of Premises 705 West 107<sup>th</sup> Street  
Chicago, Illinois 60628

Witness its hand, this 03rd day of January, 2003

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE  
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President  
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 03rd day of January, 2003

Commission expires: 4/4/2005

Notary Public [Signature]



LOT 2 IN BLOCK 3 IN TENINGA BROS. AND COMPANY'S 6<sup>TH</sup> BELLEVUE ADDITION  
TO ROSELAND, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE WEST  
174 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP  
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

