



ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
Joseph F. Alberts Mary Ann Alberts, F/K/A Mary Ann Paske, Married			Joseph F. Alberts Mary Ann Alberts, F/K/A Mary Ann Paske, Married			
ADDRESS			ADDRESS			
10702 Kentucky Court Orland Park, Illinois 60462			10702 Kentucky Court Orland Park, Illinois 60462			
TELEPHONE NO.		IDENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.	
708-478-0207		359-28-2739	708-478-0207		359-28-2739	
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
MG	8.250%	\$10,000.00	09/05/1998	09/05/2003		71-1056563

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**  
 KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05th day of Sep. 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 98806730 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 27-32-400-027-1083  
 10702 Kentucky Court  
 Orland Park, Illinois 60462

Witness its hand, this 09th day of January, 2003

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

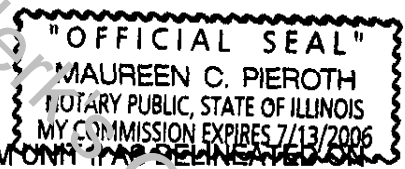
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 09th day of January, 2003

Commission expires: 7-13-06 Notary Public Maureen C. Pieroth



UNIT NUMBER 27 IN EAGLE RIDGE CONDOMINIUM UNIT HAS BEEN IDENTIFIED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.