RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED WITH THE RECORDER OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 8016258603

Recon #: 340523

Invoice # : FREF 120402

MERS PH#:: N/A =

MERS#:: N/A

KNOW ALL MEN BY THESE PRESENTS

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS. INC DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 29, 2001, made by SPEROS DELIGIANES LAURIE M DELIGIANES HUSBAND AND WIFE to WASHINGTON MUTUAL HOME LOANS, INC. and recorded on 9/13/01 as Document No. 0010848605 in Book 7621 at page 0 132, and Rerecorded on as Document No. N/A in Book N/A at page N/A in the office of the Recorder of COOK County, in the State of Wire is is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: December 4, 2002

WILLIAM R. BUEGE, VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF MILWAUKEE

On 12/4/02, before me, MARY F WICHNER 8/14/2005 , personally appeared WILLIAM R. BUEGE, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature Many

MARY'F WICHNER 8/14/2005

MARY F. WICHNER **Notary Public** State of Wisconsin

AFTER RECORDING RETURN TO:

SPEROS DELIGIANES 801 GARDEN CIR STREAMWOOD IL 60107 PREPARED BY:

Dixie Morton, Reconveyance Tech STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

Policy Issuing Agent for

Express Title Services, In TOFFICIAL COPY 2 of

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex011442

LEGAL DESCRIPTION:

PARCEL 1: UNIT 801 2 IN BROOKSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN 'ADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT-22628184-IN-COOK COUNTY, ILLINOIS, HEREINAFER REFERRED TO AS PAPCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED, AS DOCUMENT 22848901, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND PARKING SPACES NUMBER 601-G3, 601-G4, 601-G5, 601-G7, 800-G3, 801-G8, 801-G1A, 803-G2, 803-G3A, 805-G3 AND 900-G2 AS DEFINED AND SET FORTH IN SAID DICLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 17, 1974 AS DOCUMENT NUMBER 22628184 ALL IN Olympia Clarks Office COOK COUNTY, ILLINOIS