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Cook County Recorder 26.50



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ASSIGNMENT OF MORTGAGE MERS Phone No.
Loan No. 17383411 MIN No. 100104000173834113 1-888-679-6377

MORTGAGE MASTER, LLC., an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD, SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from JOHN E. BECVAR AND JAMES P. WALSH / *a single man*

to MORTGAGE MASTER, LLC. dated FEBRUARY 14, 2003 recorded with the COOK Registry of Deeds

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concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and/or Assigns, as nominee for Commercial Federal Bank, A Federal Savings Bank, P. O. Box 2026, Flint, Michigan 48501-2026

all of its right, title and interest in and to said Mortgage in the amount of THREE HUNDRED TWENTY TWO THOUSAND SEVEN HUNDRED Dollars (\$ 322,700.00)

PROPERTY ADDRESS: 831-833 WEST ROSCOE UNIT 4W
CHICAGO, IL 60657

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Patricia M. Raymo, its Vice President, this 14th day of FEBRUARY, 2003.
Signed and sealed in the presence of MORTGAGE MASTER, LLC.

Witness: Tanya M. Sibley

By: Patricia M. Raymo, Vice President

Witness: Stacey Sewcyk



COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK

Date: FEBRUARY 14, 2003

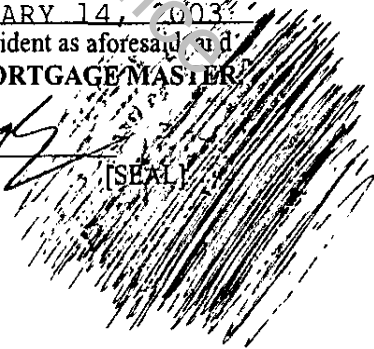
Then personally appeared the above-named Patricia M. Raymo, Vice President as aforesaid and acknowledged the foregoing instrument to be the free act and deed of MORTGAGE MASTER, LLC., before me

Elaine G. Begley

Elaine G. Begley, Notary Public
My Commission Expires: 3/28/2008

[SEAL]

RETURN TO:
MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 4W IN THE 831-33 W. ROSCOE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 55 AND 56 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020847155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4W, STORAGE SPACE S-4W AND THE ROOF RIGHTS ASSIGNED TO UNIT 4W, LIMITED COMMON ELEMENTS AS SHOWN ON SURVEY ATTACHED THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020847155.

P. I. N # 14-20-419-027
14-20-419-028

Property of Cook County Clerk's Office