THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

2003-02-21 10:23:51

26.50

Cook County Recorder

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX'1820' DAYTON, OH 45482-0255

9566247 **JAMES** 

R MARTINEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## RELEASE OF MORTGAGE

HELLAGE OF MIGHT GAGE				
THIS CERTIFIES that a certain mortgage exe	ecuted by			
JAMES R MARTINEZ, AN UNMARRI	ED MAN CHRISTI	<u>NA M MARTINE</u>	Z, AN UNMARRII	ED WOMAN
NATIONAL CITY MORTGAGE CO. DBA to <u>COMMONWEALTH UNITED MORTGAGE C</u>				
dated <u>September 30th</u> , <u>1999</u> ,	calling for the orig	ginal principal su	m of	
0.0				dollars
( <u>\$ 95,808.00</u> ), and recorded in Mo	ortgage Record	8393	_ , page0024	4
and or Instrument #	and	thereafter assign	ned to	
	0/	on	in Book	
Page, of the records in the	office rathe Rec	order of <u>COC</u>	OK	
County, <u>ILLINOIS</u> , more	e particularly desc	ribed as follows,	to wit:	
Tax Parcel No. 26-31-204-038	4/			
LOT 19 IN BLOCK 6 IN THE CAR SH OF THE NW 1/4 OF THE NE 1/4 OF THE THIRD P.M. (EXCEPT THE NORT	SECTION 31, TW TH 3/4 THEREOF	WP 37 NORTH,	RANGE 15 EAST	OF
HEGEWISCH AVENUE) IN COOK COUNT	. I •	· ( )		

is hereby fully released and satisfied.

Corporate Seal

Its

IL\_REL

UNOFFICIAL COPY 45556

9566247

JAMES

R MARTINEZ

State of Virginia County of Hunriw	
Before me, the undersigned, a Notary Public in and for said County and State this 19 day of Cugu.  2003, personally appeared 12134 S-Ever hart and  Angella H 13 land, A whorized segrer  and Awthorized segrer respectively, of	l _
Charker One Bank NA	
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  Witness my hand and Normal Seal 31/03  My commission expires:	
Notary Public  October Columnia Clark's Office	