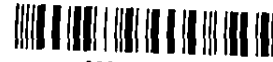


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0030245508

01/18/01 8 41 001 Page 1 of 4  
2003-02-21 10:03:58  
Cook County Recorder 30.50



0030245508

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

5000033279

12.524662-1

OPB 31107808

This form was prepared by: **BARBARA LICON**  
P.O. BOX 14242, ORANGE, CA 92863

, address:

, tel. no.: (714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, unto

**OCWEN FEDERAL BANK FSB**  
1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **November 30, 2001**

, made and executed by

**EUGENE A PROSID AND KATHLEEN J PROSID, HUSBAND AND WIFE**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois:

**SEE ATTACHED**

# RECORD 1ST

Parcel ID #: **16-20-129-011**

Property Address: **1521 S. 61ST AVENUE CICERO, IL 60804**

such Mortgage having been given to secure payment of **Eighty Thousand and No/100**

(\$ **80,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.       

, at page       

(or as No.       )

**001174993** of the **12/2/2001** Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



4

# UNOFFICIAL COPY 09245508

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 03 2002

*Marcia Fuller*  
\_\_\_\_\_  
Witness **MARCIA FULLER**

*Malou Sison*  
\_\_\_\_\_  
Witness **MALOU SISON**

*B. Lydon*  
\_\_\_\_\_  
Witness **B. LYDON**

**FREMONT INVESTMENT & LOAN**

By: *Robin A. Cook*  
\_\_\_\_\_  
(Signature)

**ROBIN A. COOK  
ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

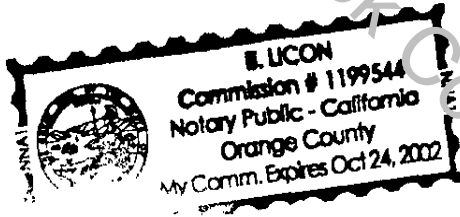
30245508

LOAN NUMBER: 5000033279

State of California  
County of Orange

On JAN 03 2002 before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. Licon", written over a horizontal line.

**B. LICON**

**UNOFFICIAL COPY**

30245508

SCHEDULE A  
ALTA Commitment  
File No.: 32020

**LEGAL DESCRIPTION**

Lot 30 in John H. Baker's Resubdivision of the West ½ of Block 14 of Mandell and Hyman's Subdivision of the East ½ of the Northwest ¼ and the West ½ of the Northeast ¼ of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



**U12524662-010F04**

ASSIGNMENT OF MO  
REF# 1291011603  
US Recordings

Property of Cook County Clerk's Office

**CITYWIDE TITLE  
CORPORATION**