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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030245748

5338/0178 48 001 Page 1 of 2

2003-02-21 10:47:00

Cook County Recorder 26.50



0030245748

Loan No. 000000001929737251

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Filemon Delgado And Araceli Delgado, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 15, 2002, and recorded on March 5, 2002, in Volume/Book 2238 Page 0088 Document 0020248970 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#:13-22-124-029-0000 THE EAST 6 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 3 IN L.E. CRANDLL'S GRAYLAND SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4632 W ADDISON STRE, CHICAGO, IL, 60641-0000

Witness my hand and seal December, 31, 2002.

CHASE MORTGAGE COMPANY


Courtney Giffette
Asst. Secretary



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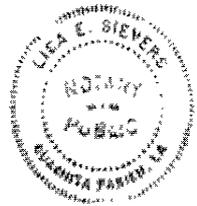
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 2002.



Lisa E Sievers
Notary Public
Lifetime Commission



Prepared by: Herman P Baker
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001929737251
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241680607442

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