

# UNOFFICIAL COPY

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5341/0088 45 001 Page 1 of 2  
2003-02-21 09:29:34  
Cook County Recorder 26.50



Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 33-07-320-018

LOAN NUMBER: 0102162179

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CORNELIUS C. FLOYD SR.

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 12-22-00 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-15 AS DOCUMENT NUMBER 0001013830 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 1-10-03

PROPERTY ADDRESS:  
19912 BROOK AVENUE  
LYNWOOD IL 60411

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

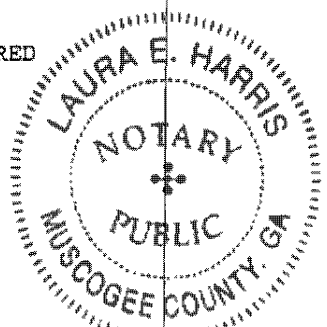
*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 27, 2003

*Laura Harris*  
LAURA HARRIS  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 4-17-05



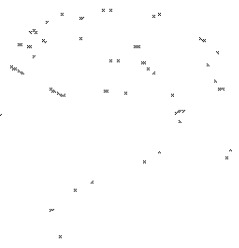
AFTER RECORDING RETURN TO:  
CORNELIUS C. FLOYD SR.  
3804 EDGEWATER DR.  
HAZELCREST, IL 60429

PREPARED BY: Edmae Cline  
DS120/ENC-020211

MY COMMISSION EXPIRES  
MAY 17, 2005  
*3/10*  
*R-3*  
*my*  
*ca*

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LEGAL

LOT 367 IN LYNWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION  
OF PART OF THE WEST 1/3 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE  
15, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 33-07-320-018

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