2003-02-21 09:52:28

Cook County Recorder

28.50

Loan No. 000000000000005720099460

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090

0030245894

#### RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 6, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98432186, in Book 7666, at Page 0064, releases, conveys and quit claims unto WENDY L. JANIS, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-19-425-021-1010

3325 N LINCOLN #203, CHICAGO, IL 60657

IN WITNESS WHEREOF, said CHASE MORTGAGE COM.A. MY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused it; name to be hereunto affixed by its duly authorized officer this date, January 18, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A M'LLAN MORTGAGE

COMPANY, A COLORADO CORPORATION

BY:

CHRIS WHITE
Vice President



Property of Cook County Clerk's Office

UNIT NUMBER 203 IN THE BRUNDAGE BUILDING LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 3 IN BLOCK 9 IN THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88528130 AND AMENDED BY DOCUMENT 69367773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

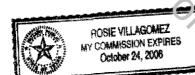
31245894

Property of Cook County Clerk's Office

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, January 28, 2003.



Notary in and for $\emptyset$ the State of Texas

This document was prepared by: JHC OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090 ANNIE TRAN

17-908-



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Property of Cook County Clerk's Office