UNOFFICIAL COPPA 45815

SATISFACTION OF MORTGAGE

5341/0045 45 001 Page 1 of 2 2003-02-21 08:59:02 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0030245815

L#:19702649

The undersigned certifies that it is the present owner of a mortgage made by JAMES R. KRINHOFER SR. AND JOLANTA A. REINHOFER to NBD MORTGAGE COMPANY

bearing the date 07/51/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93604301 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10202 ADDISON AVE

FRANKLIN PARK, IL 60131

PIN# 12211060300000

dated 09/16/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, Inc.

By:

Urban Roman

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 09/16/02
by Urban Roman the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Im Reastly Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HILL MB 7332M Y



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

19702649

LOT 16 IN PETERSON'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR MANNHEIM ROAD) IN COOK COUNTY, ILLINOIS

Probery of Cook County Clerk's Office

30245815

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