UNOFFICIAL COP 3245825

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor. FL 34683

3341/**0055** 45 001 Page 1 of 2003-02-21 09:02:02 Cook County Recorder 26.5D



Document Prepared By: A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

Loan#: 3781705

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, UNIVERSAL FINANCIAL GROUP INC whose address is 7804 College DR Unit 3N, Palos Heights, IL 60/63 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to THE PROVIDENT BANK an Ohio Corporation, whose adaress is 309 Vine Street, Cincinnati, Uf 15202, (assignor), Said Mortgage/Deed of Trust bearing the date 05/10/00, made by MOUSTAPHA NDONGO to UNIVERSAL FINANCIAL GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00382528 re-recd: 07-05-00 INSTR 00495420 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED known as: 26 SOUTH AUSTIN BLVD OAK PARK, IL 60304

01/18/03

16-17-107-025

UNIVERSAL FINANCIAL GROUP INC

ELSA MCKINNON

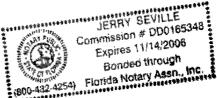
AUTHORIZED SIGNER

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 18th day of January, 2003 , by ELSA MCKINNON of UNIVERSAL FINANCIAL GROUP INC on behalf of said CORPORATION.

Notary Public

My commission expires:11/14/2006

PBAS3 CS 102CS Y



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Property or Cook County Clerk's Office

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EXHIBIT 'A'

3781705

LOT 33 IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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