

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1004091215

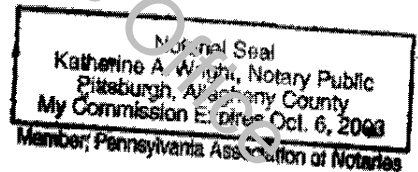
The undersigned certifies that it is the present owner of a mortgage made by GRACE SPONTELLA AND MARIA SPONTELLA to FIRST FRANKLIN FINANCIAL CORPORATION bearing the date 12/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020048366. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2935 BELLE LANE SCHAUMBURG, IL 60193  
PIN# 06-24-202-031-1365  
dated 01/09/03  
FIRST FRANKLIN FINANCIAL CORPORATION

By: Christine L. DePaolo Officer

STATE OF Pennsylvania COUNTY OF Allegheny  
The foregoing instrument was acknowledged before me on 01/09/03  
by Christine L. DePaolo the Officer  
of FIRST FRANKLIN FINANCIAL CORPORATION  
on behalf of said CORPORATION.

Katherine A. Wright  
KATHERINE A. WRIGHT Notary Public/Commission expires: 10/06/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ACCRL BS 933BS DD

*Handwritten initials/signature*

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Legal Description:

20048366

UNIT 32-117-24-2935 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91233253 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS  
 CL

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FORM HP004

*of*  
*ms.*

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