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2003-02-21 09:58:46

Cook County Recorder

26.50

Loan No. 000000000000001621200861

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 4, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08041266, releases, conveys and quit claims unto SCOTT P. SMITH AND LISA G. SMITH, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LTO 14 IN BROOK HILLS P.U.D. UNIT CNE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1986, AS DOCUMENT NO. 86119024, IN THE COOK COUNTY, ILLINOIS.

PIN #: 27-30-401-014

17183 HILL CREEK COURT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said <u>CHASE MANHATTAN MORIGIGE</u> CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

CHRIS WHITE Vice President

STATE OF THE PARTY OF THE PARTY

UNOFFICIAL COPY

STATE OF TEXAS CÖUNTY OF HARRIS

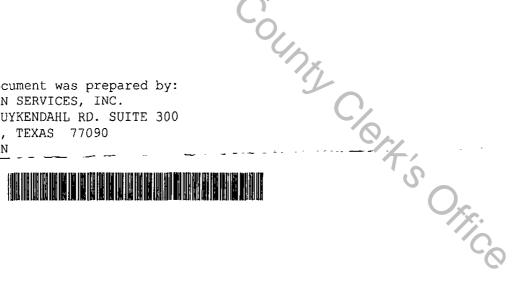
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 22, 2002.

MELI JUA PENNY MY COMMISSION TXPIRES February 2 1000

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 HAI TRAN

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