

UNOFFICIAL COPY

0030245921

53170151 45 001 Page 1 of 2
2003-02-21 10:09:45
Cook County Recorder 46.00

LOAN NUMBER: 0001377682

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 19, 2002, and are in the original principal amount of \$ 150,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK & PAGE</u> |
|--|--------------------------|------------------------|
| MICHAEL ALTROSKE PAULINE L ALTROSKE <u>7-30-02</u> | <u>0020833947</u> | |

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 20 day of August, 2002.

WITNESS:

Pam Hamilton

NATIONAL CITY MORTGAGE CO.

By: R Anderson

Benny Spencer

Name: **R ANDERSON**
Title: **DELIVERY SHIPPER**

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 20 day of August, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR



ma
Sho
P 2
md
cu

UNOFFICIAL COPY

PARCEL1:

UNIT NUMBER 1513D IN ST. JAMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88310214, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN # 03-31-310-010-1045

CKA: 1513 ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005

Property of Cook County Clerk's Office
31-245921