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2003-02-21 10:10:23

COOK COUNTY RECORDER
LOAN NUMBER: 0001411696 46.00

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 16, 2002, and are in the original principal amount of \$ 180,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
LEONID GOLDMAN REGINA ZMYSLOWSKI 9-06-02	0020983141	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 30 day of September, 2002.

WITNESS:

L. McKee
P. Hamlet

NATIONAL CITY MORTGAGE CO. ***
By: Todd Schaney
Name: TODD SCHANEY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 30 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TODD SCHANEY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L. Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR

*** dba Commonwealth United Mortgage Company

Handwritten initials and signatures

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LOT 225 IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1958 AS DOCUMENT
NO. 1809899.

Property of Cook County Clerk's Office

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