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2003-02-21 10:10:41

Cook County Recorder 46.00
LOAN NUMBER: 0001413991

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731



NCMC'S entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 31, 2002, and are in the original principal amount of \$ 219,100.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
CAROLINE MONDSCHIAN 08-28-02	0020948429	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.** has hereunto set its hands this 18 day of September, 2002.

WITNESS:

Benny Spencer
P. H. Hamilton

NATIONAL CITY MORTGAGE CO. ***

By: [Signature]
Name: PERLA I CARMACK
Title: ASSIGNMENT SPECIALIST

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 18 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERLA I CARMACK, the ASSIGNMENT SPECIALIST for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05

My County of Residence: **MONTGOMERY**

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: **National City Mortgage Co.**

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR

*** dba Commonwealth United Mortgage Company

[Handwritten initials]
SNO
P2
JES
CU

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Property of Cook County

31-245924

UNIT NUMBER 3354 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRB REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office