

UNOFFICIAL COPY

0030246204

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2003-02-21 13:21:09

Cook County Recorder 26.50

Prepared By:

Diane Storey
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030



0030246204

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE
ILLINOIS 60030

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-01-84434

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2003
executed by

Pratap N Gohil AND
Pranoti P Gohil, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030
and recorded in Book/Volume No. , page(s) , as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3903 Madison Street, Skokie, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On FEBRUARY 4, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Dante S. Giovannetti
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

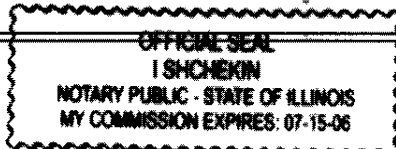
Notary Public I. Shchekin
07-15-06 County.

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Send to

Handwritten initials

0030246203

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

61-01-84434

RIDER - LEGAL DESCRIPTION

LOT 48 (EXCEPT THE SOUTH 10 FEET THEREOF) IN TALMAN AND THIELE'S
CRAWFORD-NILES CENTER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

30246204

(10-23-310-049 PIN.#)

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