GENERAL POWER OF ATTORNEY FOR PROPERT · \_ = 24/ Power of Attorney made this 14th day of EUGENE "GENE" MOORZO03-02-21 10:08:05 Nov. 200k2 BRIDGEVIEW OFFICECook County Recorder 1. I, <u>LUISA MARTIN</u> 2130 ROYAL RIDGE of 2130 DRIVE NORTHBROOK IL 60062 hereby appoint: ROBERT MARTIN 2130 ROYAL RIDGE DR. NORTHBROOK IL 60062 as my attorney in fact (my agent) to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below: (a) Real estate transactions, (b) Financial institution transactions, and (c) tax matters. The Above Space for Recorder 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include 2.19 specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special piles on borrowing by the agent): The above powers shall be exercisable only in connection with the sale or other disposition of the real estate commonly known as: 2130 ROYAL RIDGE DR., NORTHBROOK IL 60062 3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to male sits, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below): The above powers shall be supplemented by the ability to make any representations or undertake any other authorities necessary to convey the real estate commonly known as 2130 ROYAL RIDGE DR., NORTHBROOK IL 60062 4. My agent shall have the right by written instrument to delegate any or all of the following powers involving discretionary decision making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference. 5. This power of attorney shall become effective on 11/14/02, and shall terminate on 12/14/026. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent. Signed print name here STATE OF ILLINOIS/ COUNTY OF COOK ZZTZZŽ The undersigned, a notary public in and for the above county and state, certifies that me to be same person whose name is subscribed as principal to the foregoing power of attorney, 'ppe red before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal ic, the uses and purposes therein set forth. Dated: Signed commission expires: This document was prepared by: JOHN TRUE 1ST METROPOLITAN MORTGAGE Legal description of the property above described: SEE ATTACHED OFFICIAL SEAL JANET T PETERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 8,2004 04-14-301-065-0000 Permanent Index Number: Address of Property: 2130 ROYAL RIDGE DRIVE NORTHBROOK IL 60062 Address of Property: Mail to:

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Property of County Clerk's Office

Martin Martin 130 Capal Ridago Marthbroad II LOUGO



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000375012 SC STREET ADDRESS: 2130 ROYAL RIDGE DRIVE

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-14-301-065-0000

#### LEGAL DESCRIPTION:

#### PARCEL I:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 19.6, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT APRIL 29, 1991 AND KNOWN AS TRUST NUMBER 94707, AS LESSOR ("LESSOR"), AND ASSOGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OUTTON OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NUMBER 96927871 AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 2°, 1997 AS DOCUMENT NUMBER 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEIS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NUMBER 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIFED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBJIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE INDENTIFIED AND LEGILLY DESCRIBED AS FOLLOWS:

#### BUILDING SITE 58

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1010.85 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 768.67 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEX RESIDENCE; THENCE ALONG A LINE FOLLOWING THE NEXT SEVEN COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS

(CONTINUED)





### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000375012 SC

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CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-14-301-065-0000

#### LEGAL DESCRIPTION:

WEST 21.33 FEET; 2) SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 8.17 FEET; 3) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 36.92 FEET; 4) NORTH 32 DEGREES 21 MINUTES 56 SFCONDS WEST 12.21 FEET; 5) SOUTH 57 DEGREES 38 MINUTES 04 SECONDS WEST 5.75 FEET () NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 15.29 FEET 7) SOUTH 57 DEGREES 35 MINUTES 04 SECONDS WEST 2.00 FEET; THENCE NORTH 32 DEGREES 21 MINUTES 56 SECOUNG WEST 4.00 FEET FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT SIGHT COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RUSIDENCE; 1) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 4.00 FEET; 2) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 2.00 FEET; 3) NORTH 32 DEGREES 21 MINUTES 5/ SECONDS WEST 15.29 FEET; 4) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 5.75 FEET, 5) NORTH 32 DEGREES 21 MINUTES 56 SECONDS WEST 12.21 FEET; 6) NORTH 57 DECREES 38 MINUTES 04 SECONDS EAST 36.92 FEET; 7) SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 8.17 FEET; 8) NORTH 57 DEGREES 38 MINUTES 04 SECONDS EAST 19.33 FEET: THENCE SOUTH 32 DEGREES 21 MINUTES 56 SECONDS EAST 23.33 FEET; WEST ALONG THE CENTER LINE OF A PARTY WALL FOR SAID RESIDENCE 64.00 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL INPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIPE) HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENENTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SCHOLVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION"), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LIAST.

#### PARCEL III:

EASEMENTS APPURTENANT TO PARCELS I AND II FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.