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2003-02-21 09:01:33  
Cook County Recorder 26.50



Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1/30/03 in the original principal amount of \$ 143,300.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

②  
37811875

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
VICTORIA ALKHOVSKY	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP hereunto set its hand this 30th day of JANUARY 2003 0030246899

ATTEST:

Julia Petrevski  
Typed Name JULIA PETREVSKI

Laurie Veasy  
By: Laurie Veasy

Typed Name HYNISSAH GOOCH

Name: LAURIE VEASY,  
Title: SUPERVISOR

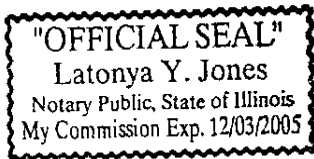
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 30th day of JANUARY 2003, by LAURIE VEASY as SUPERVISOR on behalf of EXECUTIVE FINANCIAL

Latonya Y. Jones  
NOTARY PUBLIC

Commission Expiration: 12/3/05



2P

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378141 SC  
STREET ADDRESS: 1973 STILLWATER ROAD  
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY  
TAX NUMBER: 03-16-411-008-1078

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 12-8 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS