

# UNOFFICIAL COPY

POWER OF ATTORNEY

0030247047

5344/0052 44 001 Page 1 of 3

2003-02-21 10:38:11

Cook County Recorder 28.50

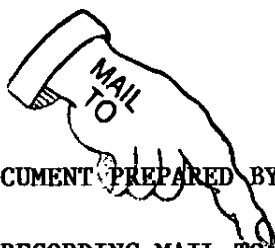


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P.N.T.N.



THE DOCUMENT PREPARED BY: William Hanley, 2008 N. Halsted, Chicago, IL 60614

AFTER RECORDING MAIL TO: William Hanley, 2008 N. Halsted, Chicago, IL 60614

KNOW ALL MEN BY THESE PRESENTS, THAT Susan Morgan

Have hereby made, constituted and appointed, and by these presents do make, constitute and appoint,

Todd W. Morgan

Our true and lawful attorney for us and in our name, place and stead, to purchase, buy, acquire and to do all act necessary to complete the financing of premises:

4740 187th St., Country Club Hills, IL 60478  
Tax I.D. # 31-03-302-004

("Premises") and specifically, without limitation, to execute and deliver all documents including an Agreement of Sale, Mortgage Loan Application, Mortgage & Note secured by a Mortgage on the Premises and all other documents required by the lender, title insurance company or other entity involved in the mortgage loan transaction which are required by any person to complete the purchase and financing of the premises, granting unto our said attorney full power and authority to do and perform all and every act and thing whatsoever, requisites and necessary to be done in and about the premises, as fully to all intent and purposes as we might or could do, if personally present, hereby ratifying and confirming all that our said attorney shall lawfully do or cause to be done by virtue thereof.

It is our intention that this Power of Attorney shall not be affected by our or either of our later disability incapacity or death and all powers and authorities herein granted shall be exercisable notwithstanding any such disability or incapacity.

Any revocation of this Power of attorney must be recorded in the deed & mortgage records of the county & state where the subject premises is located.

IN WITNESS THEREOF, We have hereunto set our hands and seals this 20th day of December ,A.D. 2002, intending to be legally bound and here by acknowledge receipt of a copy of the above power of attorney.

WITNESS:

Susan Morgan (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF: ILLINOIS

COUNTY OF: COOK

On this the 20 day of December A.D. 2002, before me a Notary Public, in and for the state of Illinois Susan Morgan Known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same might be recorded as such.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature] (SEAL)  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_



**UNOFFICIAL COPY****LEGAL DESCRIPTION**

LOT 4 IN J.E. MERRION'S COUNTRY CLUB HILLS THIRD ADDITION A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERED ON  
JULY 8, 1958 AS DOCUMENT NUMBER 17253268, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-03-302-004

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