## TRUSTEE'S DEED (ILLINOIS)

MAIL TO:

Mark R. Wall

Attorney at Law

1391 Corporate Drive

McHenry, IL 60050

## UNOFFICIAL CORDY47141

5344/0146 44 001 Page 1 of 2 2003-02-21 12:40:42 Cook County Recorder 26.50



SEND SUBSEQUENT TAX BILLS TO:

Todd Martin

7785 Wolf Road

LaGrange, IL 60525

THIS INDENTURE, made this 6th day of February, 2002, between Patricia I. Adcock, as trustee(s) under the Eva B. Adcock trust dated the 9th day of March, 1984, and Daniel C. Adcock, as trustee under the Eva B. Adcock trust dated the 22<sup>nd</sup> day  $\theta$ Martin of 2287 Brooks we CH AurorA grantee(s), WITNESSETH, That grantor(s), of March, 1994 grantor(s), and Told in consideration of the sum of Te (C10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor(s) as said trustee(s) and of every other power and authority the grantor(s) hereunto enabling, do(es) hereby convey and quitclaim unto the grantee(s), in fee simple, the following described real estate, situated in the County of COOK and State of Illinois, to wit: First American Title See Legal Description Attached Order # 311232 Permanent Index No: 18-29-300-004 7785 Wolf Road, LaGrange, IL 60525 Property Address: together with the tenements, hereditaments and appurtenance, thereunto belonging or in any wise appertaining. IN WITNESS WHEREOF, the grantor(s), as trustee(s) as aforesaid, hand and seal \_\_\_ the day and hereunto set year first above written. (SEAL) (SEAL) as tribue as aforesaid State of Illinois, County of Colors, ss. I, the undersigned, Notary Public in and for said County, "OFFICIAL SEAL" is the State aforesaid, DO HEREBY CERTIFY that Patric a I. Adcock and Daniel C. Adcock THOMAS JE: ANSELMO Notary Public. State of Illinois Prsonally known to me to be the same person(s) whose name are subscribed to the foregoing My Commission Sept. 11, 2003 instrument, appeared before me this day in person, and acknowle sec that they signed, SEAL seasons sealed and delivered the said as their free and voluntary act as such in the uses and purposes therein set forth. **HERE** Given under my hand and official seal, this

This instrument was prepared by Thomas J. Anselmo 1807 W. Diehl Road, Suite 333, Naperville, Illinois 60566



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THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 29, SAID POINT BEING 773.85 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE EAST AT RIGHT ANGLES TO THE SAID LINE 499.55 FEET; THENCE SOUTH 174.35 FEET; THENCE WEST 499.85 FEET TO THE WEST LINE OF SAID SECTION 29; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

