

9501001020
Property Address:
1510 W RICHMOND STREET
ARLINGTON HEIGHTS, IL 60004
P.I.N: 03-18-315-018

UNOFFICIAL COPY

Drafted By: SONYA SHAW
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

0030247175

5344/0190 44 001 Page 1 of 2
2003-02-21 14:35:50
Cook County Recorder 26.50

When recorded return to:
MARYKUTTY J MYALIL
1510 W RICHMOND STREET
ARLINGTON HEIGHTS, IL 60004



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 03-27-00 made and executed by MARYKUTTY J MYALIL AND JOSEPH L MYAUL WIFE AND HUSBAND of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber NA page NA, Doc No. 00260044, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 8, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: P. Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On FEBRUARY 8, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

David F. Mickus
Notary Public

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LOT 61 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978 AS DOCUMENT NUMBER 24324934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office