## UNOFFICIAL COPY

GEORGE E. COLE

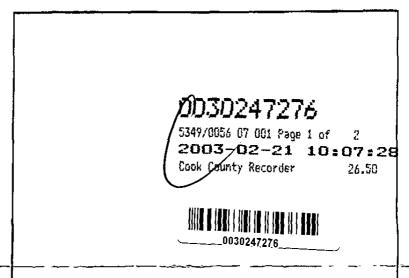
No. 836

**LEGAL FORMS** 

November 1994

## RELEASE OF MORTGAGE OF TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF ORUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That BANK ONE, N.A., of the County of
for and in consideration of the payment of the indebtedness secured by the property hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY and QVIIT CLAIM unto AIDA L. RAMOS, 2551 Nona
Street of the Village of Franklin Park, Illinois 60131 heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever, may have acquired in, through or by a certain MORTGAGE, bearing date
of December 18, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page \_\_\_\_\_, as document No. 00992845, to the premises the ein described as follows, situated in
the County Cook, in the State of Illinois, to wit:

LOT 17 IN LESLIE J. SMITH'S AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH ½ OF THE SOUTHEAST 1/4 OF CHE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE TY/PRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE RECORDED MAY 10, 1956 AS DOCUMENT 16576243, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-28-428-002

Address(es) of premises: Aida L. Ramos

2551 Nona Street, Franklin Park, IL 60131

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Mish h housel
ANDY W. SULFSTED, AVF
BANKONÉ
This instrument was prepared by Barrett F. Pedersen, 9701 W. Grand Avenue, Franklin Park, Illinois 60131
STATE OF AZ COUNTY OF MANTO DA
I, Launi Bangerter, a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that
acknowledged that as such person, signed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal
OFFICIAL SEAL LAUNI L. BANGERTER NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Dec. 15, 2003 Commission Expires:

Witness my hand and notary seal, this January 2003.