UNOFFICIAL CO \$30247281

2003-02-21 10:09:22

Cook County Recorder

26.50

Mail to Howard D. Weisman Three First national Plaza Chicago IL 60602

____0030247281____

3050083

STATE OF ILLINOIS RELEASE OF MORTGAGE

LOAN# 2054467

KNOWN ALL MEN BY THESE PF.F SENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a contain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated FEBRUARY 6, 2002, executed by LUCILLE SANTIAGO AND JOHN B. SCHENKEL to MATRIX FINANCIAL SERVICES CORPORATION recorded MARCH 5, 2002 in Book N/A at Page N/A and/or Instrument No. 020248824 Official Records of COOK County, Illinois.

<u>Legal Description</u>: SEE ATTACHED <u>PIN/Tax ID Number</u>: 17-32-412-022

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this IANUARY 27, 2003

by its authorized officers this JANUARY 27, 2003.

(SEAL) (SEAL)

MATRIX FINANCIAL SURVICES CORPORATION

BRUCE E. BEVERLY, SENJOR VICE PRESIDENT

STATE OF: <u>ARIZONA</u> COUNTY OF: <u>MARICOPA</u>

The foregoing instrument was acknowledged before me this JANUARY 27, 2003 by BRUCE E. FEVERLY, its SENIOR VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARLYCNA

By:

Corporation, on behalf of said corporation.

NOTARY PUBLIC

PREPARED BY: JENNIFER MCGEE WHEN RECORDED RETURN TO MATRY FINANCIAL SERVICE CORPORATION 2133 W. PEORIA AVE PHOENIX, AZ 85029



THE LOT 29 INBLOCK 11 IN GAGE, LEMOYNE, HUBBARD AND OTHERS SUBDIVISION OF THE

EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#17-32-412-022