

UNOFFICIAL COPY

0030247366

2345/0046 51 001 Page 1 of 2
2003-02-21 10:28:54
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613164725

DRAFTED BY:
Eden Cruz
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



0030247366

After Recording Mail To:
James Rauch
944 W Grace St
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES RAUCH, AN UNMARRIED PERSON

as Mortgagor, and recorded on 02/23/2001 as document number 0010145662 in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC., AN ILLINOIS CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 944 W Grace St, Chicago IL 60657

PIN Number 14202120211014
PIN Number 14202120211129

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 03, 2003
ABN-AMRO Mortgage Group, Inc.

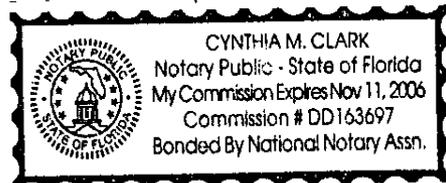
By Paula Bansley
PAULA BANSLEY
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 03, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Cynthia M. Clark
Notary Public

LR663 005 P2F



Handwritten signature/initials



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000361844 SC

STREET ADDRESS: 944 W GRACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-212-020-1014 + 14-20-212-020-1129

LEGAL DESCRIPTION:

UNIT 944-D102 AND PARKING UNIT 49 AS DELINEATED ON THE SURVEY OF THE FOLLWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP-40-NORTH, RANGE-14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Cook County Clerk's Office