

UNOFFICIAL COPY

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2003-02-21 11:23:49

Cook County Recorder 26.50

Loan No. 0000000000000001583510458

After Recorded Return to:  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
610 NORTH ROUTE 31, SUITE G  
CRYSTAL LAKE, IL., 60012



0030247397

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011146689, in Book 9379, at Page 0086, releases, conveys and quit claims unto SYLVIA E. KOENIG, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THAT PART OF LOTS 5 AND 6 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF LOT 5 THAT IS 43.2 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 5 TO A POINT ON THE WEST LINE OF LOT 6 THAT IS 93.6 FEET NORTH FROM THE SOUTHWEST CORNER OF LOT 6 ALL IN BLOCK 73 IN S. E. GROSS THRID ADDITION TO GROSSDALE, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-03-108-051

9129 BURLINGTON, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

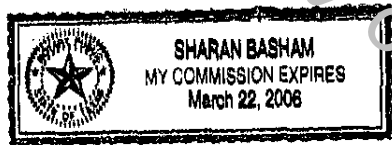
*[Handwritten signature]*

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 3, 2003.



*[Handwritten Signature]*  
Notary in and for the State of Texas.

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SHANA COX

17-908-



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