

UNOFFICIAL COPY

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53 5 0003 01 001 Page 1 of 2  
2003-02-21 10:09:54  
Cook County Recorder 26.50

Instrument Number: 29311651

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
John E Zelenka  
Stephanie A Bohnen  
2050 N Burling Street 1s  
Chicago, IL 60614



0030247323

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John E Zelenka and Stephanie A Bohnen, h/w, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/01/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/13/2001 of records, Auditor's File No./Document No. 0010116057 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: see attached legal.

Property Address: 2050 N Burling Street, Chicago, IL 60614, PIN: 14-33-125-037-1001

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/07/2003.

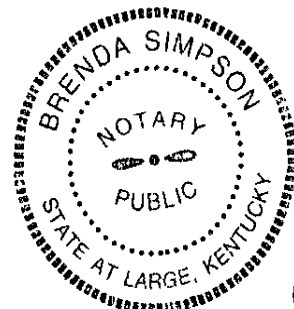
Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Vice President

State of Kentucky, County of Jefferson  
The foregoing instrument was acknowledged before me on 01/07/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Brenda Simpson  
Brenda Simpson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



*Handwritten signature/initials*

UNIT NO. 2050-1 IN THE 2050-57 NORTH BURLING STREET C  
DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 5 AND 8  
SUBDIVISION OF LOTS 1 TO 29 IN WILSON AND SCOTT'S SUB  
1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SEC  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIN  
NO., 25019938, TOGETHER WITH THEIR UNDIVIDED PERCENT  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office