UNOFFICIAL C \$\frac{105}{247425} \text{3.001 Page 1 of}

2003-02-21 11:57:05

Cook County Recorder

26.50

LOAN NO.: 2334092 PIF DATE: 01-29-03

ILLINOIS

RELEASE DEED

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby centify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DEAN D. IVKOVICH AND ALEKSANDRA IVKOVICH AND ZLATA IVKOVICH

Name of Mortgagee:

GUARANTY HOME EQUITY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Dele:

DOC# 98123854, 5810/0017 30 001, 1996-J2-17, MTG DT- 02-11-98

Address of Property: 8352 N

8352 N NEW ENGLAND AVE NILES IL 60714

03-051.

Tax ID No.: 10-19-303-051. Dated: February 10, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Asst. Vice President

State of Illinois

County of Dupage

MERS# 1000460-00023340924

On February 10, 2003, before me, the undersigned, a Notary Public in and for said State personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 10, 2003.

tetary Public/Commission Expires:

OFFICIAL SEAL
LINDA JOHNSON
EDTARY PUBLIC, STATE OF ILLINOIS
DAY COMMISSION EXPIRES:08/18/03

2

LOT 103 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, AND 3, AND ALL OF BLOCKS 9, 10, AND 11, IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office