IOFFICIAL CO 2003-02-21 11:40:17 Cook County Recorder 26.00 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 CTI 8052793 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0099466759 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, MAN YORK 14043 all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 2002 executed by JOHN D MOSS III AND MARY KAE MOSS. MARRIED/HUSBAND AND WIFE to PERL MORTGAGE, INC. a corporation organized under the laws of THE, STATE C. ILLINOIS and whose principal place of business is 1735 NORTH ASHL IND CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , as Document No. 30247578 COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1636 MISSOURI DRIVE, ELK GROVE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On <u>DECEMBER 9</u> me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the and known to me to be By: Alexandra C. Dailey of the corporation herein which executed the within Its: Notary Public, State of Illinois My Commission Expires 8/17/2005 instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and good of said corporation. Commission Expires 8/40/12/005 Notary Public-REA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 03/15/02

0099466759

## RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 16 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 IN THE POCUMENT IN CONTROL CON EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE COOK COUNTY ILLINOIS RECORDER'S OFFICE ON MARCH 30, 1977 AS DOCUMENT NUMBER 23869152.

07-36-310-013-0000

Rev. 05/05/97 DPS 049