UNOFFICIAL C 25 7/0321 05 081 Page 1 of

2003-02-21 14:57:03

Cook County Recorder

46.00



WAIVER OF PRIORITY OF MORTGAGE

KNOWN ALL MEN BY THESE PRESER			-
of the United States of America, the owner			
Dollar (\$1.00), and other valuable consider		eby acknowledged,	does hereby WAIVE THE
PRIORITY OF LIEN and operation of said	certain mortgage executed by,		
ALAN J BRUMP UCH	6 A		
to Charter One Bank, N.A. and recorded in	DOCUMENT #00605774		, of
County Records, (the 'Existing Mortgage"), which existing Mortgage encum	bers the following	described property:
		2227	
Situated in the City of PALATINE, IL	, County of		_, in the State of Illinois, and
described as follows: PPN 02-59-320		legal description ri	
In favor of a mortgage in the amount of TV		HUUSANU	(\$231,000.00)
to be executed by the said ALAN J Brun			to Charter One Mortgage,
N.A., which shall be a first lien on the aror			
In witness whereof, said bank by its duly a		ame to be hereunto	subscribed and its seal hereto
affixed this <u>28th</u> day of <u>JANUARY</u>	A.D. 2003.		
Cionad in the number of	0/	CITABOU	ED ONE DANIEN A
Signed in the presence of	T -	ν	ER ONE BANK N.A.
	' ()		
C) a Att by	Collina		
Shaila I I strall	,	Joseph I	Susco V.P.
Silella J Littley	4/2	Joseph I	
~// Mus. P //			
Kather Mary len			
Kathy MacConnachie		Mark Th	norpe V.P.
Ratify MacCollitacine		Wark 11	lorpe v.i.
		, Ch	
The State of Illinois Before	me, a Notary Public in and for said	d County 200 State	nersonally
	ed the above named	d county and blate	, personary
DUPAGE County		G	
			O_{r}
Who respectively, acknowledge that they d	id sign the foregoing instrument a	nd as its duly autho	orized corcers, and by
authority of its Board of Directors, and that			
them personally and as such officers.		,	0
• •			C
In testimony whereof, I have hereunto set r	ny and official seal at Naperville I	llinois this 28th	day of JANUARY 2003.
	-		
THIS INSTRUMENT PREPARED BY:		1 1	no Clo Hallon
			M CO Marcon
CHARTER ONE BANK N.A.		Notary Public	;
1804 N. NAPER BLVD. SUITE 200			
NAPERVILLE IL 60563	TARREST TAKE THE TAKE	P1	
	CIAL SEAL		
	WHALL	NJ N	CIAL SEAL"
	TOM EXPIRES ON	(Z/1W)	
	THE PROPERTY OF THE PARTY OF TH	THE PARTY I	C. WHALER

U NICAGO FITHEIN SUR ANCE CONTANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

30247837

ORDER NO.: 1410 008089382 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2.

EASEMENT FOR UNGRESS AND EGRESS OVER OUTLOT "B" FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

CRLEGAL