

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

0030248285

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2003-02-21 11:21:30
Cook County Recorder 26.50



0030248285

COOK COUNTY
RECORDER OF DEEDS
1100 N. WASHINGTON ST.
SPRINGFIELD, ILL. 62762

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JIMMY L. CLEMONS AND VERMELL F. CLEMONS, HIS WIFE, TENANTS BY THE ENTIRETY
22071 SUNSET DR., RICHTON PARK, IL. 60471

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21ST day of JUNE, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020794661, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 154 IN MEADOW LAKE ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 31-28-409-007
Witness hands and seals, February 13, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 13, 2003 by Debbie Smith, Assistant Vice President of Harris Trust and Savings Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Mail: recorded document to:

MR. & MRS. JIMMY L. CLEMONS
22071 SUNSET DR.
RICHTON PARK, IL. 60471

