

UNOFFICIAL COPY

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2003-02-21 11:27:02
Cook County Recorder 26.50



0030248293

RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID R MILLER, A SINGLE PERSON
1 SHORESIDE DRIVE, SOUTH BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of MARCH, 1999 and recorded in the Record's Office of COOK County, in the State of ILLINOIS, as documented No. **99307827**, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LAKESHORE ESTATES

LOT 28 IN ~~LAKESHORE ESTATES~~ RESUBDIVISION OF LOTS 180, 181, 184, 185, 186, 188, 189, AND LOTS 206-218, BOTH INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT # 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-22-400-080-0000
Witness hands and seals, February 12, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public



Mail: **recorded document to:**

DAVID MILLER
P.O. BOX 683
MOUNT PROSPECT, IL 60056