

UNOFFICIAL COPY 0030248600

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

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2003-02-21 13:30:17  
Cook County Recorder 26-50

WHEN RECORDED MAIL TO:



PETER D. KIRSH and CYNTHIA  
M. KIRSH  
573 ESTATE DRIVE  
BUFFALO GROVE, IL 60089-3348

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER D. KIRSH and CYNTHIA M. KIRSH, 573 ESTATE DRIVE, BUFFALO GROVE, IL 60089, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00381199, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 305 IN ARLINGTON HILLS IN BUFFALO GROVE BEING A SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-05-312-021-0000  
Address(es) of premises: 573 ESTATE DRIVE, BUFFALO GROVE, IL 60089

Witness Our hand(s) and seal(s), this 20TH day of DECEMBER 20 02

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
NC

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 20TH day of DECEMBER, 20 02, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

30248600

PROPERTY OF COOK COUNTY CLERK'S OFFICE