UNOFFICIAL COMPANIE 1 of 2003-02-21 12:12:13

Cook County Recorder

26.50



261325/STCI

FULL RELEASE DEED

LOAN # 7203227 PIN #: 12-13-210-018-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: JOSEPH NARDULLI AND ANNA NARDUI LI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 29, 1996, RECORDED ON JUNE 7, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 96433843 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, MA, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF JANUARY, 2003. Ç

> CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB. SUCCESSOR IN INTI REST BY MERGER WITH STAPAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED **SAVINGS**

ANGELLA H. BLAND AUTHÖRIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 13TH DAY OF JANUARY, 2003 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, 記 WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND 50 THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BETSY S. EVERHART

AUTHORIZED SIGNER

KIMBERLY G. WILKINSON, NOTARY PUBLIC

COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



UNOFFICIAL COPY

RPN

LOAN# 7203227

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

LOT 30 IN M.G. ELLIS' RESUBDIVISION OF LOT 6 IN C.R. BALL SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND THE NORTH 25.4 ACRES CF. HE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

Joseph Nardulli 7305 west leland Ave

Harwood Heights IC

JCI.