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FULL RELEASE DEED

LOAN # 7112162 PIN #: 16-24-312-010-0500

KNOWN ALL MEN BY THESF ARESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: ANTONIO VALENZUELA AND GLORIA VALEN ZUELA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN THIS OF OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 20, 1991, RECORDED ON MAY 22, 1991 IN THE PLECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT,# 91243887 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILIGIST THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N. A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 6TH DAY OF JANUARY, 2003.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTEF EST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 6TH DAY OF JANUARY, 2003 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CO

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059 KIMBERLY G. WILKINSON, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/06

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RPN

LOAN# 7112162

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

Stopport Ox Cook LOT 34 IN BREZ' SUBDIVISION OF SOUTH 515.4 FEET OF LC (7 IN PARTITION OF WEST ½ OF WEST ½ OF IIRL CONTROL SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE T'1E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO;

Ofokin Upleurvelt 3035 W-21st Hary Chienco Illavis 60623