UNOFFICIAL COPY

Loan Number: 2002050637
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STATE OF ILLINOIS COUNTY OF Cook

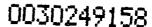
When recorded mail to: Mark A Cnota

5450 W Gale St Chicago, IL 60630

Prepared by: Nancy Miller

Bank of America 475 CrossPoint ?kwy, Getzville NY 14068

Release of Mortgage by Corporation



5338/0292 48 001 Page 1 of 2 2003-02-21 14:14:04 Cook County Recorder 26.50



Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mark A Cnota, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing the date of 02/23/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/06/1998 in Deed Book of records, Auditor's File No./Document No. 98323862. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 5450 W Gale St, Chicago, L. 60630, PIN: 13-09-317-034-1004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 01/03/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/03/2003 by Sysan A.D. Corrigan, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller

Notary Public, New York Qualified in Erie County

Commission Expires: April 05, 2003

NOTAA D OT AUBLIC OF NEW OCCUPANTS

Susan A.D. Corrigan,

grad grad

Exhibit A

Bank of America Loan Number: 2002050637

UNIT 202 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF DEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 NOW, OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, BUST OF THE THIRD PRINCIPAL MERIDIAN, TOGSTHER WITH LOT 3 OF SCHOOL TRUSTESS' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGSTHER WITH LOT 3 OF SCHOOL TRUSTESS' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

WHICH SERVEY I, ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOMINIUM MADE BY FARKWAY HANK AND TRUST COMPANY AS TRUSTER UNDER TRUST AGREEMENT DATED, MAY 1, 1948 AND RECONTANT AT THE THIRD THE CONTON A FUNCTION AS THE RECORDER OF THE COMMON FLAMENTS ADDUCTION 195282681, TOGETHER WITH A PRECENTAGE OF THE COMMON FLAMENTS APPURTMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.